

Index to fieldbook M

Tp-5-N.R.1 West.

- U.S. subdiv'l notes of, -----13 to 18;
 Sec. 3- surv, for malan, Sep. 7-96--29-77
 " 14-15, D. Jenkins, land, -----24. 23
 " 27-NE $\frac{1}{4}$ - Bowman-Kendall, Dec. 4-97-77-38.

Tp.-5-N.R.2 West.

- " 13-surv, C. Adams, Sep. 96-----28.

Tp-6 N.R. 1 West.

- " 3-NW $\frac{1}{4}$ -Surv. Randall Sch, Dis, Dec, 17-97
 page, 78.
 " 3&4- Frank Moore, Nov, 29-97- 75-76.
 " 6- Lake et al, Nov. 25th, 97---75.
 " 8 NW $\frac{1}{4}$ - Shurtliff, Jan, 1 98- 78-79.
 " 19 W $\frac{1}{2}$ - deeds & sketch, -----38-39.
 " 21 SE $\frac{1}{4}$ -Farr, Feb, 22nd, 98-----32.
 " 34-35-36-U.S. Notes of S. boundary,
 1884-----11-12
 U.S. Notes of East Boundary, to
 Ogden Rivr, -----12-13.

TP 6-N.R. 2 West.

- ec, 3 NW $\frac{1}{4}$ -Folkman, Aug, 24th, 96-25-26-27
 14-NE $\frac{1}{4}$ -Creamery, July 28th, 96- 19.
 " 16- Green, School-land, Nov, 96- 47.
 " 16-pasters, traverse-tables, &
 surveys for all owners, of land
 in this Sec. -----pages 62 to 72
 17- McClean, Mar. 1904, --72 to 73
 19-NW $\frac{1}{4}$ - Gibson, Dec, 20th, 97- 78.
 24-SE $\frac{1}{4}$ -deeds & sketch, -----38-39.
 36-Bouhouwhis-Sep. 96; -----33.

Tp, 7 N.R. 1 West.

- 30-NE $\frac{1}{4}$ - deeds -----22-23.
 31-SE $\frac{1}{4}$ -Later, Nov, 23rd, 97---74.
 31-SE $\frac{1}{4}$ - " traverse table,
 Dec, 30th, 97, --78.